

PIN Code

| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

 State

| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

 Landline No.

| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

Mobile Number

| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

17. Nationality : A1 - Indian, B1 - Others

| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

18. Gender
(Write the relevant Code in the box)
A1 – Male,
B2 – Female,
C3 – Transgender

| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

19. Category
(Write the relevant Code in the box)
A1 – GEN, B2 – OBC, C3 – SC,
D4 – APST
D5 – ST

| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

20. Territory Code
(Write the relevant Code in the box)
A1 – Urban,
B2 – Rural,
C3 – Tribal

| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

21. Marital Status (Write the relevant Code in the box)
A1 – Married,
B2 – Unmarried

| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

22. Religion (Write the relevant Code in the box)
A1 – Hindu, B2 – Muslim, C3 – Sikh
D4 – Christian, E5 – Jain, F6 – Buddhist
G7 – Parsi, H8 - Others

| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

23. Minority
(Write the relevant Code in the box)
A1 – Yes
B2 – No

| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

24. Social Status
(Write the relevant Code in the box)
A1 – Ex-servicemen
B2 – War Widow
C3 – Not Applicable

| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

25. Kashmiri Migrant
(Write the relevant Code in the box)
A1 – Yes
B2 – No

| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

26a. Differently Abled
(Write the relevant Code in the box)
A1 – Yes
B2 – No

| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

26b. If yes, give Nature of Disability
(Write the relevant Code in the box)
A1 – Speech and Hearing Impairment
B2 – Loco motor Impairment
C3 – Visual Impairment
D4 – Low Vision
E5 – Any other,
pl. specify

| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

27. Employment Status
(Write the relevant Code in the box)
A1 – Unemployed
B2 – Employee
C3 – APU Employee
D4 – Self Employee

| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

28. Below Poverty Line
A1 – Yes
B2 – No

| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

29. Annual Family Income
Rs.

| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

30a. Are you in Receipt of any of these Scholarships?
(Write the relevant Code in the box)
A1 – Yes
B2 – No

| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

30b. If Yes, please specify Agency and Amount (Rs. _____ per year)
(Tick which is applicable)

| | | | | | |
|-----|------|------|-----|-----|------|
| UGC | CSIR | ICMR | DST | JRF | GATE |
|-----|------|------|-----|-----|------|

 OTHERS (Pl specify)

| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

31. Educational Qualification

| Exam Passed / Degree Awarded | College / University | Year | Class / Division | Aggregate % of Marks | Subjects |
|---------------------------------|----------------------|------|------------------|----------------------|----------|
| Graduation | | | | | |
| Post Graduation | | | | | |
| UGC NET / SLET (Enclosed Proof) | Year of Passing | | | Valid up to | |
| | | | | | |

32. Did you study any paper enhancing research skills such as Statistics / Econometric / Computer applications at post-graduation level? (Please ✓)
If yes, please give details: Yes No

At Master's:

| |
|--|
| |
|--|

In M.Phil.:

| |
|--|
| |
|--|

33. Have you submitted any dissertation at the Master's Degree level? (Please ✓)
If yes, please mention below the title of your dissertation Yes No

| |
|--|
| |
|--|

34. If you have completed/pursuing M.Phil. Degree, please give the following details:

| University | Period of study | Title of dissertation | Status of dissertation | |
|------------|-----------------|-----------------------|-----------------------------------|-------------|
| | | | Submitted (Date of Submission) | In progress |
| | | | | |

35. Research / teaching / other experience, if any

| Designation / Position (Indicate whether permanent or temporary) | Name and address of Organization | Nature of work | Period of service | | Duration | |
|---|----------------------------------|----------------|-------------------|----|----------|-------|
| | | | From | To | Year | Month |
| | | | | | | |
| | | | | | | |

36. Academic publications (please enclose only two Xerox copies of your publications)

List out publications, if any, with details of reference.

37. Synopsis (Research Proposal)

Mention the title of research proposal you intend to carry out for your doctoral research. Attach two copies of your research proposal / synopsis according to the specifications in the information brochure

38. Additional Information

Any other information the applicant considers relevant to be furnished (Such as Seminars / conferences attended special interests etc.)

39. Name, address, email and telephone numbers of two academic references

| | |
|----|----|
| 1. | 2. |
|----|----|

40. Details of Application Processing Fee of Rs. 1,100/- (Rupees One Thousand One Hundred Only): To be paid by a Demand Draft in favour of "Apex Professional University" payable at "Pasighat (Arunachal Pradesh)". Application shall not be accepted without this fee

Amount : Rs. = **DD Number :**

DD Date : **Place of Bank :**

Name of the Bank :

DECLARATION BY THE APPLICANT

I hereby declare that I have read and understood the conditions of eligibility for the academic programme for which I seek the admission. I fulfil the minimum eligibility criteria and I have provided the necessary information. I declare that the information submitted above is true and correct to the best of my knowledge and I also declare that I am not enrolled in any other University for the same Research Degree Programme. In the event of any information being found incorrect or misleading, my candidature shall be liable to cancellation by the University at any point of time even after award of Degree and I shall not be entitled to refund of any fee paid by me to the University. Further, I have carefully studied the rules of the University as printed in the Research Programme Handbook and I accept them and shall not raise any dispute in the future over the same rules.

Dated :

Date Month Year

Signature of the Applicant

INSTRUCTIONS FOR FILLING-UP THE APPLICATION FORM

Please fill the Application Form and mail or submit in person along with Fee and copies of Certificates (duly attested by Notary Public) to:

**Dean - Institute of Research & Innovations
APEX PROFESSIONAL UNIVERSITY,
NH-52, Pasighat, District East Siang, Arunachal Pradesh - 791 102 (INDIA)**

Please abide by the dates mentioned in the Advertisement Notification on the website of APU. Some instructions for filling of Application Form are given below:

1. Please select the Programme for which you are seeking registration.
2. For Programme Code, refer to **Appendix-A**.
3. Select Category of Registration. Student working in any Organization shall choose part time mode only or they can submit minimum two years study leave to select full time category.
4. For Research Discipline, refer to **Appendix-A** and write down the name of the Discipline such as Management or Commerce or History or Computer Science or Botany etc.
5. Regarding the availability of Research Supervisor, tick the appropriate box.
6. For Entrance Examination Centre, refer APU website www.apexuniversity.ac.in
7. (a) and (b): If you are already registered or have done a Programme with APU, please write the relevant code in the boxes. If **A1** then write the Registration Number and Programme Code.
- 8a. Please follow the rule of Date/Month/Year e.g. 05th June 1974 should be written as

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 0 | 5 | 0 | 6 | 1 | 9 | 7 | 4 |
|---|---|---|---|---|---|---|---|

- 8b. Write place of birth
9. If your name is MUKESH KUMAR SHARMA, then write it as below:

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|--|---|---|---|---|---|--|---|---|---|---|---|---|
| M | U | K | E | S | H | | K | U | M | A | R | | S | H | A | R | M | A |
|---|---|---|---|---|---|--|---|---|---|---|---|--|---|---|---|---|---|---|

- 10 & 11. Please write your Father's/Husband's/Mother's name. If name is RAKESH KUMAR SHARMA, then write it as:

| | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|--|---|---|---|---|---|--|---|---|---|---|---|---|
| R | A | K | E | S | H | | K | U | M | A | R | | S | H | A | R | M | A |
|---|---|---|---|---|---|--|---|---|---|---|---|--|---|---|---|---|---|---|

12. Fill in your address for correspondence where you will receive letters by post. Do not give Post Box Number as Address. Leave a box blank between each unit of address like House Number, Street Name, P.O., etc.
- 13 to 15 Write your Landline Telephone Number, Mobile Number and E-mail Address is mandatory. **You will receive communication from the University only through eMail. University is not responsible for mis-communication, if eMail ID is wrong or not belonging to you.**
16. Fill in your address for permanent address. Do not give Post Box Number as Address. Leave a box blank between each unit of address like House Number, Street Name, P.O., etc.
- 17 to 25 Write relevant codes in the appropriate Boxes. i.e. if you are Male, put (A1) in box against Sl. No. 15.
26. (a) and (b), write the relevant code in the box. If **A1**, then fill the Column 25(b) also.
- 27 to 29. Write the relevant code in the appropriate Boxes.
30. (a) and (b), write the relevant code if you are receiving Scholarships and tick the box for the name of the Agency. Also, write the amount received per year.
31. Fill all the Columns with your Graduation and Post Graduation Degree.
32. Provide information about study of research skills (If applicable).
33. Provide Master Degree dissertation details (If applicable).
34. Fill all the columns with your M.Phil. Degree obtained by you (If applicable).
35. Give information about your experience in research / teaching (If applicable).
36. Give academic publications details (If any).
37. Write title of the Research Proposal and enclose Synopsis (Research Proposal), refer to Appendix-II.
38. Provide additional information such as Seminars / conferences attended special interests etc.
39. Give two academic references along with their Name, Address, eMail ID and Telephone.
40. For fee details, the amount is shown by default. Please enter the Demand Draft Number, Date, Amount, Place of Bank and Name of the Issuing Bank. Make sure that your Demand Draft is drawn in favour of Apex Professional University payable at Pasighat (Arunachal Pradesh) only.

ALL APPLICANTS FOR RESEARCH PROGRAMME WILL ATTACH A SYNOPSIS (RESEARCH PROPOSAL) PREPARED AS PER GUIDELINES WITHOUT WHICH THE APPLICATION IS LIABLE TO BE REJECTED. THIS CONDITION IS APPLICABLE EVEN ON CANDIDATES TAKING TREAT.